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MR. STONE'S SERMON

BEFORE THE

MAINE MISSIONARY SOCIETY,

JUNE, 1837, WITH THE

Report of the Trustees.

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Christianity fitted for Universal Diffusion.

A

SERMON,

DELIVERED IN NORTH YARMOUTH, JUNE 28, 1837.

BEFORE THE

MAINE MISSIONARY SOCIETY,

AT ITS

THIRTIETH ANNIVERSARY.

BY THOMAS T. STONE,
Pastor of the Congregational Church in East Machias.

PORTLAND:
MERRILL AND BYRAM.
1837.

At a meeting of the Maine Missionary Society, North-Yarmouth, June 28, 1837.

Voted, That Rev. Asa Cummings be a Committee to present the thanks of this Society to Rev Thomas T. Stone for his Sermon before them, this day, and request a copy for the press.

ATTEST, E. GILLETT, *Rec. Sec.*

SERMON.

PSALM LXXII: 17.

HIS NAME SHALL ENDURE FOREVER: HIS NAME SHALL BE CONTINUED AS LONG AS THE SUN: AND MEN SHALL BE BLESSED IN HIM: ALL NATIONS SHALL CALL HIM BLESSED.

Assuming that this Psalm, and the text of course, refer to the Messiah, we are presented with two great predictions concerning him: the first, that his dominion shall be perpetual; the second, that its influences shall be universal. With the instructions of prophecy to guide and limit our inquiries, we may well look at these predictions as perfectly agreeing with our own reason and experience. Let us, brethren, devote to the subject this hour of worship. From ourselves from the past and the present, let us turn our thoughts to others and to the future. Agitated and depressed by the history of war and woe, nay by the presence even in the church of unkindness and contention, let us soothe and gladden our minds by the prophecy, with which reason concurs, of future peace and joy.

Atheistic Philosophers have dreamed of the perfection of man as something to be reached without the influence of religion and of energetic government. Their error has been less in expecting the end, than in withdrawing the means. They are right in ascribing the miseries of men to the vices of individuals and of governments. They are also right in supposing that those vices admit a remedy. But it is utterly wrong to presume that this remedy consists in eradicating the principles of religion. It involves a forgetfulness, that religion, as a matter of intellect, is the tracing of effects to their causes, the

interpretation of the language which nature speaks, the solution of mysteries around us, and of deeper mysteries within. It forgets also, that religion, as a matter of feeling and affection, is the only power which at once allays the feverish passions and quickens the noblest emotions and principles, thus sealing up the sources of woe, and opening the fountains of happiness. We may derive profit from these errors. We may learn to reverence religion more as the noblest discipline both of the understanding and of the affections. Hence we may take for granted that Christianity, religion in its purest form, wants only universal prevalence, to work a change greater and more glorious than human philosophy has ever portrayed. That it is destined to universal prevalence, is indeed a subject of frequent discussion, a subject so noble, however, so purifying, so quickening to every high purpose, especially to that which now calls us together, that we may be excused in reverting to it; the rather, as we shall confine our remarks to the probabilities and reasons involved in its own essential nature.

An ingenious argument on this subject has been derived from *the intrinsic power of Christianity to prevail over every other system of religion;* a power, of which the existence is inferred, not from its truth, not from its divine origin, not from the agency of God accompanying it; but from facts in its actual establishment and progress. It gained an early triumph over the idolatries of Greece and Rome. It recovered itself from papal corruptions. It has gained a more recent victory over the sceptical philosophy. Thus tried by paganism and infidelity without its enclosures, and by apostacy within, it has proved its power over each; and, in what it has already done, has furnished the pledge of what it may hereafter do, when its advocates become more united and zealous. Its indestructible vigor, and with this its self-diffusive power, are also inferred from its progress on our own continent, and from the movements of the present age toward the conversion

of the world. Now what is there in Christianity thus imperishable and diffusive? Assuming the historical fact, let us ask, what is the element, the secret principle, of that power which the Gospel has thus developed? The question, it seems to me, will be readily answered by laying open this simple proposition, CHRISTIANITY IS ADAPTED PERFECTLY TO THE NATURE OF MAN. It is not a local institution; it is not a temporary expedient. It is not made for one nation or class of men. It has no limits to its fitness but those of the world. It has no bound to its continuance but the duration of the human race. It is a religion for man; for man in every state and every age. If so, we may fairly expect its final triumph over every other religion.

It is deemed a very clear case, and this is my *first* remark in illustrating the argument, that human nature demands some form of religion. The whole history of the world proves it. No age so barbarous as to be insensible to the presence of an unseen power; none so enlightened as to throw back the whole idea of God among forgotten things of darkness. If there have been atheists, they are individuals, not communities; and if they cheated their understandings out of the belief that God exists, they did not, for this is impossible, take away from their hearts the necessity of his existence to their true welfare. And the feelings, let it be remembered, have as much to do with religion as the understanding. If the latter demands the existence of an Eternal Power to solve the numberless problems which it finds in searching the mysteries of nature, the former even more urgently demand an Infinite Goodness to fill and satisfy them. As no fable is more absurd than the notion that the universe exists without a creative and controlling mind, so no feeling is more repugnant to the instinctive impulses of the heart, than what grows out of the impression that it is forever left without any thing to meet its perpetual grasp after immense, unbounded good. False theories of religion, it is true, do not satisfy reason, or set the

heart at rest. But they come nearer to it than atheism.—They give something which is spiritual to the heart; whereas atheism despoils it of all but the outward and perishable, and leaves it like the scorpion surrounded by fire, to wither in its despair and perish by its own sting, "around it flame, within it death."

It is scarcely more evident that human nature demands some religion, than it is,—and this is my *second* remark,—that it asks for such a religion as that of Jesus Christ. The Gospel, I am well aware, is offensive to the depravity which pervades and corrupts the human mind. It reveals a God against whom selfishness and pride constitute a direct enmity, and a Saviour moreover, whose doctrine and whose sacrifice bring down all high thoughts and spread through the soul a dark and most oppressive consciousness of guilt. Yet this very revelation is essential to its fitness for such a being as man. We have an illustration in the story of the woman of Sychar, with whom Jesus conversed at the well. It could be no very pleasant thing to her, that he laid open her depravity, specifying the very sins of which she was guilty. But this very disclosure is the ground of her address to the citizens; "Come, see a man which told me all things that ever I did: is not this the Christ?" The reasoning seems to have been this: Jesus declared himself to be the Messiah; his declaration is confirmed, its truth evinced, by his supernatural knowledge of my character and history. A similar process of reasoning goes far in all ages to produce the same conclusion. Christ in his word lays open the heart, and tells man the story of himself. He shows the sinner what he has done. He sets before him his own image. He awakens and repeats his inmost consciousness. No pleasant disclosure, it is true; but yet so just, so distinct, so vivid, that he does not readily get rid of it. Some will feel and believe; and of those who do not, there are few who succeed in casting off all conviction; revile and evade as they will, it is not easy to silence the secret witness, the voice within the soul repeating

and attesting the outward word of God. A religion which should bring no charge of sin against man, might indeed be less hated than Christianity; but it could be neither felt nor believed. It could not reach the case of the sinner. It could not tell him what he had done. It would therefore want adaptation to his state. Should it ever gain a temporary prevalence, it would therefore cease in a little while to spread and be strong. Man calls aloud for something which at once arouses and utters his own consciousness.

To such a call Christianity responds. It does more; it reveals a remedy. Its provision for taking away sin, is as ample as its disclosure of sin: it spreads itself over the whole extent of human guilt. The law of redemption, which constitutes its very essence, carries in its oneness and its power evidence of its origin. We believe it, it is fitted to secure universal belief, because through one revealed fact it brings and holds together the chaotic elements of the moral world. Go to any man of sound mind, and set before him the great law of attraction in matter. Show him how it comprehends and reconciles all the diversities of motion on the earth and in the heavens; he may be amazed, he will stand awhile in still awe, but he yields an unforced, unbidden faith. Go then to the man whose soul is searching after truth, and worshipping in its blindness the unknown God. Let him understand and feel his guilt; open before his eye the chaos which sin has produced and overspread with darkness. It is all confusion to his mind; the whole history of man is a dark, unintelligible enigma; the character of God is a deep mystery; the end of his own being is far out of his sight. He is just where the philosopher was before the law of attraction was laid open, encompassed by huge masses of disjointed facts. Now reveal to him the law of union and symmetry, "God was in Christ reconciling the world unto himself." This law brings together and illuminates facts, so discordant and dark before, the sinfulness of man and the perfection of God. The extent and magnitude of the

evil are seen, not the less clearly, but the more clearly. If anywhere in fact, it is at the cross of our Lord Jesus Christ, that the sinner relents, sees, and in seeing mourns, and in mourning forsakes, his wickedness. Here also he sees, if anywhere, the glory of God, and adores his wisdom, his justice and his goodness embodied and embracing the universe.— What he might have faintly hoped to find true, but hardly dared to believe, comes like the dawn over his soul. Redemption by the blood of God's only Son furnishes clear illustration, and strong proof, and a most affecting example, of what nature hath furnished hints and scripture testimony,— God is Love. So simple, and withal so affecting, is the solution which the death of Christ for the sins of men furnishes to our inquiries about our own destiny and the divine attributes, that we are at once constrained to believe, and filled with tenderness and joy. The history of missions has plainly shown that this statement involves no vain imagination. It is not the abstract delineation of the divine character, as God has revealed it in nature and in his word, by which the heathen sinner has been led out of darkness into light. The story of the crucifixion unsealed his closed eyes, and opened before him an unbounded vision of glory.

Another feature we may mention, essential and most favorable to the wide diffusion of Christianity. It assures the believer that in every worthy enterprize and virtuous effort, *the power of God is with him.* As the conciousness of guilt makes us feel the necessity of forgiveness, and prepares us to rejoice with unutterable joy in the revelation of Jesus the Saviour; so the consciousness of being weak to good, fits us to welcome every intimation, much more what can be deemed assurance, of divine strength to concur with every good desire and effort. And still farther, as sacrifice for sin is a doctrine which has gone abroad into all the earth, and either from the impulse of nature or from imperfect reflections of revealed light, has reached, although in a corrupt and broken shape,

nearly all to whom the guilt of sin belongs, thus fitting them to perceive with the less difficulty what a significance there is in the death of Christ; so the presence and aid of some invisible power are among the familiar suggestions of every religion, indicating the want, we may say, perhaps, shadowing out the truth, which the Bible recognizes in its promise of the Holy Spirit. A promise it is, suiting exactly the exigencies of man. If he is weak, it is the promise of strength; if ignorant, of knowledge; if sorrowful, of consolation; if sinful, of renovation to holiness. Man is fainting with thirst; this promise opens a well of water which springeth up into everlasting life. Famishing in the wilderness, he receives in this a true celestial manna. Sinking down in fathomless darkness, he beholds here an undecaying light through which he may rise to God. Dead in trespasses and sins, he welcomes in the Holy Spirit a life-giving principle, the power which first inspired the human soul breathing into it immortal energies.

Again. Christianity possesses a self-diffusive power in *the form of its application to human affections.* The votaries of other religious systems pay much homage to the objects of their worship. They fear them, they pray, they offer sacrifices unto them. But we hear little of love. What indeed have they to love? Who could think of loving a Jupiter, a Vishnu, or any other god who is like those in ancient or modern fable? The Gospel, on the contrary, while it demands love as its great principle, presents an infinite object of this affection.—The God of our Lord Jesus Christ is worthy of all love. His character is fitted to awaken deep emotion, to call forth every glad and joyful feeling of the heart. Nor from individuals of a certain class alone, but from all, even the most unlike each other in outward seeming; and while even the little child or the young rustic may commune in unutterable love with the living God, the white-haired sage may be rapt into the same communion and filled with joy unspeakable and full of glory. Christianity holds out indeed no phantom to the fancy; but

then it is so satisfying to the conscious necessities of our nature, so perfect in the objects and motives which it presents to a reasonable and therefore fervent affection, that when brought into competition either with fantastic schemes of worship, or with a bare and barren scepticism, it must ultimately prevail. It is alike a source of inward bliss to the untaught mind, and a solution of doubts for the inquisitive sage. Therefore when other religions grow feeble with age and sink into contempt, Jesus Christ comes forth in the teachings and the power of his Gospel to stay the tide of unbelief, and through the inspiration of a reasonable faith to excite a calm and fervid and holy devotion.

This whole train of remark is set in a stronger light when we observe, that *the power of Christianity*, through its disclosures of sin, its revelation of an expiatory sacrifice, its promise of a sanctifying power, and its excitement of affection, *goes to establish* what man feels in himself to be *true virtue*. Much as we may be disposed to smile at the enthusiasm of Plato, when he exclaimed that Virtue, were it embodied and made visible, would awaken the fervid love of man, we certainly cannot doubt that man, from the very constitution of his mind, approves it as most excellent, and acknowledges it as the true and highest glory of the univesre. Nor can any man impartially search the records of our faith, without feeling that they present the very case which the Athenian Philospher supposed, embodying Perfect Virtue in the declared Son of God. Here is its living form manifested for the very end of assimilating men to himself. True, Jesus Christ was crucified ; but he had followers notwithstanding. Men still reject him ; but he has followers still. Nor can we think of any cause that has hitherto drawn such multitudes to him, which is adventitious and temporary. If drawn, as we believe, by his Spirit, forming them to excellence like his own, that Spirit is unchangeable ; if, as the sceptic imagines, by some other power, what shall destroy or even diminish its agency ? The

conscience of man will forever retain its sympathy with the immutable holiness of the Gospel. Men may, to be sure, disobey both religion and conscience; and the spiritual attributes moreover, which attach many to Christianity, may repel others from it. Thus while adapted to the conscience and the moral necessities of all, there are those who will prefer to it the indulgence of their own ungodly lusts. But there can never cease to be those who will recognize, in its godlike character, not only the response to their own conscience, but the quickening principle of their inmost being. The conclusion is well established by fact. Wherever the Bible has gone, either with or without the strength of man to sustain it, there it has gathered, by a sort of elective attraction, a community of believers whom it has formed to its own character through the influence of its own wonderful affinities to the moral nature, and the moral impotence even, of mankind. The experiment has been tried so often and in such various circumstances, that its future results admit no question.

Corresponding with these views, and already alluded to, we may remark *another peculiarity* of the Christian religion, *its adaptation to the whole mind in every stage of its progress.* The systems of heathenism are splendid and awful pictures to the fancy; but they present nothing to satisfy the reason.—They do not invite discussion. They shrink from it, and melt away like frost-work before the rays of heaven. Hence they may stand unshaken during those periods and states of society in which fancy and fantastic feelings are predominant. Like the toys of infancy, they may please man while he remains an infant. As his reason advances toward its maturity, and he begins to inquire and discuss, he is found to be dissatisfied.—But Christianity answers the demands of reason. It has no pompous ritual, no splendid processions or acts of worship; but in its simplicity and intrinsic excellence and glory, it addresses itself through the reason and conscience to the whole moral nature, which it renews and ennobles according to the model

of that living holiness which it enjoins, and of which it presents Jesus Christ as the human model and the potent inspirer.

If, when fully set before men, the Gospel has not power to select and gather to itself so many from all classes of men, one only question remains: *Is it probable that it will, in fact, be set before all men?* Or, to change the shape of the question, Is it to be expected that the disciples of Jesus will put forth those energetic efforts which are necessary to the universal diffusion of his name and faith? This question certainly brings us to a pause. It suggests the problem, most difficult to be solved of any in the whole argument. There is certainly danger at this point. Christianity has already existed in its maturest form more than eighteen hundred years, without ever gaining that devoted and energetic attachment which should diffuse it through the whole world: who shall say that the case will ever alter? that men will do more for the gospel than they have done? Perhaps we may not pronounce with absolute certainty on this question, so long as we judge only from the nature of the case. But even the nature of the case may give us hope, reasonable hope, if not certainty. We may present the argument by reference to an analogous instance: True freedom, both political and personal, will be probably universal. But it is far from being so now. Nations are yet trodden down by despotic power; millions of men are yet held in domestic slavery. And multitudes withal, by whom their own liberty has been held as a most precious boon, have been faithless to the voice which called them to be its ministers to mankind. And yet we trust that this voice will hereafter be heard and obeyed. We trust that six thousand years will not be found to have been teaching men their rights and their duties for nothing. Just so with respect to Christianity. We can hardly think that the ages of its progress will pass without effect. We look rather that its advocates will recover the spirit of its earlier missionaries; that they will regain lost wisdom; that they will go back to first principles and act upon

them ; that as the church grows older, the fruits of growth, not of decline, will be borne ; that Christians will recognize theirs as a religion for the world, and that each will deem himself a steward of God, employed for the express purpose of aiding, in the highest degree possible to him, the universal diffusion and dominion of the most holy faith. Henceforth indeed the enlightened Christian must feel that there is woe to him, if he refuse to bear and do his part in hastening the reign of Jesus Christ over the whole earth, and in fulfilling his last commandment, Go ye into all the world, and preach the Gospel to every creature. Should this feeling, as we can hardly doubt it will, continue to pervade and possess the church, the time will surely come, it may soon come, when every man on the face of the whole earth will be brought to make his choice, to receive Jesus Christ or reject him, to take him into his bosom as his Saviour and Lord, or to cast him off.

The first result of bringing mankind to act on this question may be some powerful agitation. There will be selfishness, pride, the dread of innovation, the force of superstition and of idolatry, whatever in our world is depraved and unreasonable, to combat. Many will doubtless set themselves against the Lord and against Him whom he hath anointed and established as king upon the holy hill of Zion. How long and how severe the resistance which the crucified Son of God shall meet, the Father hath kept unrevealed. But this we may fairly predict, that when reason is against vain imaginations ; religion, against superstition ; conscience conjoined with religion, against perversions of the right ; all that is holy and ennobling, against all that is debasing and sinful ; the issue will be most auspicious. The elements of society may be shaken and convulsed ; but they will become the subjects of a new creation, full of order, full of light, full of glory ; the Lord Jesus will diffuse blessedness and love over the whole earth.

So far our argument in its essential principles grounds itself,

not on the divine authority of the Gospel, but on its peculiar character as a theological and ethical system. An unbeliever may assure us, both that the evidence of its divine origin is defective, and that the whole system will pass away like the mythologies of Egypt, of Greece, and of Rome. Should we for a moment concede to him the former position, we might still hold the latter unassailed. Those mythologies, we might say to him, passed by reason of their intrinsic absurdities making them unfit for mind in its higher progress. But beyond Christianity the human mind cannot advance. It is a religion which suits alike the highest state of intellectual progress and the lowest. It has in it the powerful attraction of repeating to man the language of his secret consciousness.—It discloses a law, whether the truth or not, yet a law of redemption, which soothes our disquietudes and gladdens our hearts. It inspires a hope of which the influence must be immense and ennobling, that God will be with us in every good work. It addresses equally the reason and the affections, the conscience and the heart, attaching the mind to it by whatever is sound in wisdom and powerful in emotion, and consecrating all its energies and influences to the production and growth of moral excellence. Allow it to be what you choose to deem it, a fable; but then it is a fable which men have believed and will believe, so perfectly does it harmonize with the powers, the laws, the consciousness and the wants of their souls. The Roman Philosopher chose to be wrong with Plato in the belief of immortality, rather than right with men of meaner name in disbelieving it. How many will follow Jesus Christ in the exalting and blissful hope of that eternal life which he hath promised, rather than his revilers in casting it off! They will believe, if for no other reason, because belief is an unspeakably happier, as it is more natural, state than the contrary. So far we may go without saying aught of the Gospel as it is God's own Word of Truth and Love. So soon as we come to this ground, and assume that Jesus is

indeed the manifested Son of God, we may both presume from his care of his own truth, and feel assured from his prophetic oracles, that our presumption is correct, and that our highest hopes will be realized in the conversion of the world to the obedience of his faith. His name shall endure forever; his name shall be continued as long as the sun; and men shall be blessed in him: all nations shall call him blessed.

Our conclusion, involving, as the condition of its becoming real in our world, the vigorous action of Christians, by no means allows an indolent waiting for the universal reign of the Lord Jesus. It demands, on the contrary, duties of most solemn obligation. Woe to us if we neglect them!

1. In urging these duties, let me, first, say, that we should seek a most intimate and thorough knowledge of Christianity, what it teaches and what it is. Let us not be content with barely knowing the truth so as to secure eternal life to ourselves; but let us continually proceed onward toward that perfection in knowledge, through which we may be qualified to explain and enforce it on all over whom we have influence. If it is the indolence or other sins of nominal Christians by which the Gospel has been hitherto prevented from universal diffusion of itself; then it is their action and teaching by which it is destined to spread over all. But this action and teaching must flow from a thorough spiritual knowledge. Moreover, if the efforts of the church must be put forth soon, lest multitudes perish without instruction, it is equally needful that they be put forth wisely, lest many be misled and deluded rather than taught aright. Hence it becomes every Christian to seek accurate and enlarged views of the truth, a deep knowledge of Jesus Christ, a perpetual growth in spiritual wisdom and understanding. Let us remember that as servants of the Lord from heaven, consecrated to the ministries of his grace, we owe it to our Master, to his Church, and to the world, to acquire the most intimate knowledge both of Himself and of his Truth.

2. Nor let this knowledge be dead and fruitless. Let me here, secondly, remark, that we must give to Christianity a living manifestation of itself in our own characters. Such is the nature of the Gospel, such the essence of Christ's spirit and words, as not only to hold connexion with certain forms of speech in the doctrinal announcement, but to appropriate a fixed expression, a manifestation more perfect than mere instruction can present, in the habits of daily conduct. These habits, the actings and breathings of inward Christian theology, constitute even beyond any words its external befitting symbols. Nor are these symbols mere expressions of Christ formed in the heart; like all other modes through which the mind lays itself out to the view, they are the means of awakening in others a secret and powerful sympathy. As, it is well known, the smile of my friend lights up my own countenance, and his tears, on the other hand, touch my heart with kindred emotion; as always, in the language of Leighton, "there is a correspondence, it is the heart speaks to the heart, and the understanding and memory the same, and the tongue speaks but to the ear;" so, we may subjoin, not only the words which are spoken about Jesus Christ, but every word spoken about every subject, and every action, and the whole deportment, so far as true religion excites and imbues them, are not dead, inactive images of the Lord Jesus, but potent agencies through which in revealing himself he draws men unto him. Would we then manifest a living Christianity, let us convert not only all our thoughts, but all our words, all our actions, all our manners, our whole deportment, to the very tones of the voice and the aspect of the countenance, into one distinct expression, one quickening symbol, of the Lord Jesus Christ; that thus we may become, as it were, integral portions of that mighty system of human agencies, through which he is operating to produce that glorious result, his own likeness and life in those whom he hath chosen.

3. Allow me, brethren, to present a third remark: It be-

comes us constantly to act on the principle that the Lord Jesus, manifesting himself in his gospel and by means of his disciples, is the real agent in establishing his own universal reign. In an age like the present, when so much is done through various modes of religious beneficence, we are prone to forget this truth in a strong, though vague and unacknowledged impression, that our skilful and energetic mechanism is to work out the destined end, as if through its self-inherent efficiency. Oh, let us beware of this unchristian, this even atheistic tendency! May we not say with reverence, that God is himself enforcing this exhortation more powerfully than by human argument and language? Who shall say that, among the unrevealed designs of that extensive depression which our Missionary Societies must now feel in common with the community at large, this is not one, even the leading, I had almost said the compelling, of Christians to remember and feel that there is a higher element of power in the church than wealth or aught which wealth is able to control? Permit me further to ask, whether we need not some pecuniary trials to produce this feeling; whether, as money has been affirmed to constitute the sinews of war, so likewise there has not appeared a tendency to ascribe a kindred power to it in the advancement of the Kingdom of Heaven; whether, in a word, there has not existed an arrogant and unholy disposition to raise all human agency from its subordinate position to the higher station of efficiency really belonging only to the Spirit of God which Jesus Christ is exalted to bestow. If there be ground for these inquiries, then it is well that God hath touched us in the very matter of our offence. May his judgments raise our faith from earth to heaven! Such a result will do more, not only for our own improvement, but for the progress of Christianity, than the amplest treasury and the most splendid mechanism of outward means. Let us thoroughly learn to come down from our high thoughts, and to regard ourselves and our abilities as nothing, and to enthrone Jesus Christ as

the Lord of all; let us believe, and in all things act from the belief, that his is the power, as his the kingdom and his the glory; let us remember him as the real and mighty Agent of whom we are but feeble ministers and servants. Thus occupying our own place and assigning his to our Lord, thus making ourselves mere conductors, as it were, of the holy influence which flows but from his fulness, we may trust that he will of himself fulfil even his highest promises: "It shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths.—For out of Zion shall go forth the law, and the word of the Lord from Jerusalem. And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plough-shares, and their spears into pruning-hooks: nation shall not lift up sword against nation, neither shall they learn war any more." It is the Lord's doing: his the power, unto him be the glory forever. Amen.

THIRTIETH ANNIVERSARY.

The Maine Missionary Society held its Thirtieth Anniversary in the Meeting-house of the First Parish, North Yarmouth, on Wednesday, June 28, 1837; Rev. Wm. Allen, D. D. President of the Society, in the chair. The meeting was opened with reading the Scriptures, by the President, singing the 72d Psalm, and prayer, by the Rev. R. S. Storrs, Delegate to the meeting from the American Home Missionary Society.

The Treasurer presented his Report, certified by William Swan, and Wm. C. Mitchell, Esqrs. Auditors.

The Annual Sermon was preached by the Rev. Thomas T. Stone.

The Annual Report of the Trustees was read by Rev. Eliphalet Gillett, D. D. Corresponding Secretary.

On motion of the Rev. Sewall Harding, of Waltham, Mass. seconded by Rev. Richard C. Hand, Agent of the American Board,

Resolved, That the Report now read, be accepted, and published under the direction of the Trustees.

On motion of Rev. J. C. Brigham, Secretary of the American Bible Society, New York, seconded by Rev. Isaac Rogers, of Farmington,

Resolved, That the cause of Domestic Missions demands the unceasing, untiring efforts of Christians, who are in the enjoyment of the Institutions of the Gospel.

On motion of Rev. Dr. Storrs, of Massachusetts, seconded by Rev. Dr. Tappan, of Augusta,

Resolved, That while we praise God for past success, new zeal in prayer to Him with whom is the residue of the Spirit is demanded, that still greater results may be witnessed.

On motion of Rev. James Carruthers, Home Missionary in Maine, seconded by Rev. Joseph Lane, of Westbrook,

Resolved, That, instead of being discouraged in consequence of the present pecuniary embarrassments, we have reason to take courage, and make greater efforts to sustain feeble churches, and supply destitute places with the preaching of the gospel.

The several gentlemen accompanied their motions with appropriate addresses.

Officers of the Maine Missionary Society, elected June 28, 1837.

Rev. William Allen, D. D. *President.*

Thomas Adams, Esq. *Vice President.*

Rev. Eliphalet Gillett, D. D. Hallowell, *Corresponding and Recording Secretary.*

Woodbury Storer, Esq. Portland, *Treasurer.*

Wm. Swan and Wm. C. Mitchell, Esqrs. *Auditors.*

Trustees.—The President ex. officio, Rev. E. Gillet, D. D., David Thurston, Benjamin Tappan, J. W. Ellingwood, D. M. Mitchell, Asa Cummings, S. L. Pomroy, Thaddeus Pomeroy, W. Storer, and David Dunlap, Esqs.

Executive Committee.—Rev. Messrs. Gillett, Thurston, Tappan, Ellingwood, Cummings and Storer.

The next meeting of the Society is to be holden at Saco on the fourth Wednesday of June, 1838. Rev Carlton Hurd first preacher, and Rev. Wm. T Dwight substitute.

REPORT

OF THE TRUSTEES OF THE MAINE MISSIONARY SOCIETY, AT THEIR THIRTIETH ANNUAL MEETING, IN NORTH-YARMOUTH, JUNE 28, 1837.

We meet, on this occasion, in circumstances of unwonted solemnity and interest. An inscrutable providence, since the last anniversary, has removed a faithful and beloved fellow laborer, the late Corresponding Secretary and General Agent of this Society, Rev. SAMUEL JOHNSON. His decease was on the 16th of November last. Having but lately entered upon his new field of labors, in the second year of his operations, with an extended and still extending prospect of usefulness and influence, he was summoned to other scenes and other services; and we trust, to higher joys and glories. Accustomed to take a conspicuous part in public assemblies, his absence will be felt in these "holy convocations." It brings to mind the annunciation of the prophet, in regard to Jerusalem; "The Lord doth take away the stay and the staff, the mighty man and the eloquent orator." The Trustees, while they record their testimonial of his worth, and their undissembled grief at the bereavement of the Churches whose servant he was, would submissively bow to the orderings of that Being whose will is law, in heaven and on earth, and whose course of providence, though often to us shortsighted creatures, enveloped in clouds and darkness, yet is always wisdom and righteousness. He hath called him away. The suddenness of his removal, in the midst of life and usefulness, and in the manliness of his strength, is a monitory injunction upon his surviving associates, to "work while the day lasts, for the night cometh when no man can work."

Almost all the founders of this Institution and its early members and patrons, as also some of its active and youthful officers and agents, now sleep. But the Institution itself lives on; grows and increases and extends its operations. There is a "Repairer of breaches." Instead of the fathers are the sons.

From small beginnings and slender resources and operations restricted to a single section, the Society has, during its 30 years of labor, been gradually increasing in its means, breaking forth on the right hand and on the left, enlarging the theatre of its action, and sending forth a healthful influence into all parts of the State.

It has been customary for the Trustees, and it is made their duty, at each successive Annual Meeting, to make an *expose* of their affairs; embracing a list of missionaries employed by the Society; the time and place of their labors, with the various results; the state of the finances of the Institution, and its future prospects and intended operations.

Alphabetical List of Missionaries.

Mr. CHARLES E. ABBOTT, Mt. Vernon, Kennebec Co. 1 month.

The missionary labors here are stated to have been "very acceptable, and it is hoped not without some abiding good effect."

Rev. WESTON B. ADAMS, Danville, Cumberland Co. 4 1-2 months.

A communication from Mr. Adams, under date of 16th inst. states;

"Less than 5 years ago, our Church consisted of 15 members; it has now increased to 50. Congregation, from 40 to 50; now about 200.—Scholars in Sabbath school from 30 to 40; now from 160 to 180. The gospel has also exerted an obviously salutary effect upon the community in general.

"The pecuniary embarrassments, which are felt through the country, are very severely felt here, but our people are sensible the Me. Miss. Society must feel them still more severely, unless a special effort be made for its relief; and I am happy to state to you, that I am authorized to say, that they now assume the responsibility of my entire support, from the commencement of the current year. The $65 now due me from the Society, you are of course at liberty to apply where there is greater need. May the Lord abundantly reward the Society for its bounty to us; and enable us ere long to repay and much more than repay it; that we may through the channel of the Society, convey the rich blessings of the gospel to the destitute; and that as we have been watered ourselves, we may be permitted to water others also."

Rev. Frederic Atkins, Fairfield, Somerset Co. 1 1-2 months.

Mr. John Wheelock Allen, Pittston, Kennebec Co. 1 1-4.

At this place there was some special attention to religion before the missionary labors commenced, and it has been happily increased and extended. "6 or 7 have professed to hope in Christ, and 3 joined to the church." The people in this place paid the missionary for his services.

Rev. Gilman Bacheller, Machias-port, Washington Co. 1 month.

Rev. John Baker, Monson and vicinity, Somerset Co. 3 months.

Rev. Thomas P. Beach, North Bridgton and Harrison, Cumberland Co. 3 months.

Rev. Alden Boynton, Industry and New Portland, Somerset Co. 3 months.

Rev. George Brown, Swanville, Waldo Co. 3 1-2 months.

Mr. Calvin Butler, Raymond, Cumberland Co. 1 month.

Rev. Noah Cresey, Gilead, Oxford Co. 1 month.

Rev. Isaac Carleton, Lubec and Whiting, Washington Co. 4 months.

Rev. A. P. Chute, Oxford, Oxford Co. 3 months.

Mr Wm. S. Coggin, Scarboro,' 2d parish, Cumberland Co. 1 month.

Rev. James Carruthers, Lincoln and Penobscot and Waldo Counties, 12 months.

Mr. Carruthers states in his journal; "July and August of 1836, were spent in Waldo County;—September and October, in Garland, Dexter and vicinity, Penobscot County;—and the remaining time, up to the last of June 1837, at Bremen, Bristol Mills and Pemaquid, in Bristol, Lincoln County. We have had no special revival, but 5 have obtained hope, at Pemaquid and Bristol Mills, and 1 of twelve years of age, at a protracted meeting at Garland."

Rev. Edward F. Cutter, Warren, Lincoln Co. 1 3-4 months.

Rev. Robert Crossett, Dennysville, Washington Co. 1 3-4 months

Rev. Wm. Davenport, Perry, Washington Co. 3 months.

Mr. Davenport began his labors with this people on the 8th of September last, with pledged aid from M. M. S. during one year. He was ordained to the pastoral charge of the Church, the 19th of October.—"Prospects encouraging—200 pledged to the Temperance cause, in its strictest principles; and 200 in the Sabbath school."

Rev. Nathan Douglass, St Albans and Palmyra, Somerset Co. 1 3-4

Rev. Timothy Davis, Foxcroft and vicinity, Penobscot Co. 6 months.

Rev. Samuel S. Drake, Blanchard and vicinity, Somerset Co. 4 months.

Rev. George W. Fargo, Solon, Cornville and Phillips, Somerset Co. 3 1-2 months.

Mr. Samuel S. Fessenden, East Thomaston, Lincoln Co. 1 1-4 months.

Rev. Ephraim Fobes, Weld, Oxford Co. 3 months.

The Church in Weld have given a call to Mr. Fobes, which he has accepted, and the installation is expected to take place in the course of next month. His journal states ; "The religious state of things at present, seems pleasant and encouraging. 5 or 6 young persons, as we hope, have given their hearts to God. The Sabbath school, which was suspended through the winter, has been opened, and is now quite full."

Rev. David Gerry, Albany, Oxford Co. 1 1-2 months.

Mr. Solomon Gilbert, Upper Stillwater, Penobscot Co. 1 1-4 months.

Rev. James Gooch, Hiram and Denmark, Oxford Co. 3 months.

Rev. Jacob C. Goss, Woolwich, Lincoln Co. 1 3-4 months.

Rev. Wm. C. Greenleaf, Andover, Oxford Co. 3 months.

Rev. Simeon Hackett, Temple, Kennebec Co. 2 months.

Mr. Seth Hardy, Pittston, Kennebec Co. 4 1-2 months.

Mr. Hardy has left this field of labor, and is supplying at Vassalboro,' where the Church has given him a call to take the pastoral charge of them, which he has accepted.

Mr. Israel Hills, Lovell, Oxford Co. 3 months.

Mr. Hills has been ordained over the Church and Society in Lovell, during the time of his mission.

Rev. George C. Hyde, Readfield, Kennebec Co. 10 months.

Mr. Horatio Ilsley, Cherryfield, Washington Co. 1 1-4 months.

Rev. Henry C. Jewett, Winslow, Kennebec Co. 3 months.

In this place there has been for some months a revival of the work of God. The journal of Mr. Jewett states ; "The Holy Spirit has caused one and another to make the interesting enquiry, what shall we do to be saved? and has put a new song into the mouth of numbers even praise to our God. Several have offered themselves to our communion, who, it is expected, will be admitted into the Church, on the first Sabbath in July. The work has been very silent and progressive. Among the means employed and blessed, we reckon the preaching of the gospel ; the occasional giving away of religious Tracts ; neighborhood meetings ; and religious conversation, especially of those who had, as they hoped, just given themselves to Christ ; as also Sabbath school and Bible Class instruction, by which good has been effected."

Rev. Wm. V. Jordan, Dixfield, Oxford Co. 2 3-4 months.

Mr. Jordan has been ordained to the pastoral care of the church, during his mission.

Rev. Thomas Jameson, Scarboro', 1st Church, Cumberland Co.—1 1-4 months.

In a communication, under date of 16th inst. Mr. Jameson writes ;— "In view of the numerous, pressing and increasing demands upon your society, the church and people here have felt that they ought not to ask for further aid. It required a vigorous effort, to raise sufficient to sustain the gospel of themselves. They made that effort and succeeded. And I have no doubt they are the happier for it. As an evidence of

this, all our meetings are better attended. Our contributions at the monthly concert have been nearly doubled; and I should not be surprised, if our contribution to the Missionary Society, next Sabbath, should be much larger than usual. Thus it appears, that a helping hand has not been stretched out to this little church, in vain. Under the fostering care of the Missionary Society, during the 6 years past, it has risen from 40 to 102 members. The congregation on the Sabbath has more than doubled in numbers. And the people, instead of furnishing one half the means of supporting the gospel, as at first, they now furnish the whole. And we cannot doubt, that many souls in this place, will have reason to bless God, in time and through eternity, for the charitable aid thus afforded them."

Rev. Elijah Kellogg, Washington Co. 2 months.

Rev. Ivory Kimball, Limington, York Co. 3 months.

Mr. Thomas N. Lord, Litchfield, Kennebec Co. 3 months.

Mr. Lord has closed his labors at this place, and accepted a call to settle at Topsham. During his labors at Litchfield, there was some special attention to religion, and 7 have been added to the church by profession.

Rev. Levi Loring, Anson and Athens, Somerset Co. 8 months.

Rev. Joseph Loring, Foxcroft, Penobscot Co. 1 1-4 months.

Rev. Joseph A. E. Long, Lyman, York Co. 1 3-4 months.

Rev. Daniel Libby, Hebron and W. Minot, Oxford Co. 1 3-4 months.

Rev. Joseph Lane, Westbrook, 1st church, Cumberland Co. 1 3-4.

Mr. Lane has taken the pastoral charge of this church; and though it is now under the patronage of this Society, it is hoped, it will soon acquire sufficient strength to sustain the ordinances of religious worship.

Rev. Eaton Mason, Sweden, Oxford Co. 3 1-2 months.

Rev. Silas M'Keen, Belfast, Waldo Co. 4 months.

This establishment is gaining strength; the church increasing in numbers and influence. A communication from the missionary, under date of 13th inst. states; "During the year, ending with the present month, the church under my pastoral care, through the sovereign grace of our God, has been increased by the addition of 29 members; all except 2 by profession. The most of these were the fruits of the revival which we experienced, a year ago last May; but they were not gathered into the church, until they had sufficient time to examine themselves, and to determine with deliberation what course to pursue. This addition, in regard to character and influence, is a very desirable one. In consequence of it, the church has been materially strengthened, and many families greatly blessed. In a considerable number, the voice of prayer and praise may now be heard, where, all before, in respect to family devotion, was silent and cold as the abodes of the dead. And these praying parents, like the primitive believers, brought their households and consecrated them to the Lord, engaging to train them up for his blessed service.—Our Sabbath schools, numbering at least 200 members, are in a flourishing state. This church and society have, during the year, contributed to various religious objects abroad, an amount just about equivalent to all they have received in charities to sustain the gospel among themselves."

Rev. William May, Strong, Somerset Co. 1 1-2 months.

Rev. Josiah G. Merrill, Cape Elizabeth, Cumberland Co. 4 months.

Rev. Joseph R. Munsell, Lincoln and vicinity, Penobscot Co. 4 1-2 months.

Rev. Robert Page, Levant, Penobscot Co. 3 months.

The journal of Mr. Page states; "During the year, I have performed fourteen weeks' labor, in the employ of the Maine Missionary Society, in this town. I have preached 135 times; attended 14 church meetings; 34 Bible Class meetings; and 47 prayer meetings. On an average I have conducted between 4 and 5 meetings a week. Added to these, the meetings which I have attended, conducted by others, and at which I have taken part, make the number between 5 and 6 a week. There have been added to the church, within this time, 9 members." These 9 members, with the 26 added the last year, make the church more than 4 times as large as it was two years ago, when Mr. Page was installed to the pastoral charge of it. Efforts in this place, have been wonderfully succeeded by the blessing of God; and few churches under the patronage of the Society, give better promise of ultimately sustaining the ordinances of religion, and contributing to aid the destitute around them.

Rev. Clement Parker, York, 2d church, York Co. 2 1-2 months.

Rev. Josiah Peet, Norridgewock, Somerset Co. 3 months.

Rev. Freeman Parker, Lincoln Co. 2 months.

Rev. Cyril Pearl, Orrington, Penobscot Co. 3 months.

Mr. Pearl, a few months after his appointment, accepted an agency in the Am. Tract Society, and was dismissed from his pastoral charge. The church is now destitute.

Rev. Clark Perry, Standish, Cumberland Co. 3 months.

Mr. Perry has been installed to the pastoral care of this church, with prospect of usefulness.

Rev. Henry Richardson, Brownfield, Penobscot Co. 3 months.

Mr. Richardson has been dismissed from his pastoral charge of this church during the year.

Rev. John Sawyer, Corinna, Penobscot Co. 1 month.

Rev. Hermon Stinson, Winslow, Kennebec Co. 2 months.

"There has been an increasing interest in our meetings, during the year; and since the commencement of the spring, a more general attention to religion. Six have been received into the Church by profession."

Rev. Nathan W. Sheldon, Rumford, Oxford Co. 1 3-4 months.

Rev. Oren Sikes, Mercer, Somerset County, 3 months.

Rev. David P. Smith, Newfield, York Co. 2 1-2 months.

Rev. M. P. Stickney, Eastport, Washington Co. 3 1-2 months.

Mr. Stickney has been ordained to the pastoral care of this Church, during his mission.

Rev. Joseph Searle, Westbrook, 2d Church, Cumberland Co. 4 months.

The pastoral relation between Mr. Searle and this church has been dissolved, in the course of the last year.

Rev. Joseph B. Stevens, Falmouth, 2d church, Cumberland Co. 3 1-2 months.

Rev. Charles Soule, Norway, Oxford Co. 3 months.

Mr. Soule has been installed over this church, during his mission.

Mr. Aurelius S. Swift, Garland, Exeter and Dexter, Penobscot Co. 1 1-4 months.

Rev. Jotham Sewall, County of Washington, 6 months.

The Washington County Conference pay one half the expenses of the mission. Mr. Sewall, in former years, has often visited this region

as a missionary, and has assisted in organizing several of their churches. His destination now was among the waste places. His journal states; 'I have assisted in gathering two churches; one at Township No. 24. (on the 15th of September last,) about 10 miles northerly from Machias. This church consisted of 11 members; 3 by profession and 8 by letter; all heads of families. The other was gathered on the 7th of December last, at Whitneyville, not far from Machias, on the west river. This church consisted of 6 members; 6 others expecting soon to join with them; all professors of religion before. I have administered the Lord's Supper, 7 times; a little more than once a month. I have baptized 5 adults, and admitted them to church fellowship. I have also baptized 34 children.'

Rev. Daniel Sewall, Chesterville and Fayette, Ken. Co. 3 months.

Mr. Sewall, during his mission, has been ordained to the pastoral care of these two feeble churches, under the patronage of this Society. He is to preach in these places alternately. There is great union and harmony, and he has entered upon his labors under favorable auspices.

Rev. Seth Sweetser, Gardiner, Kennebec Co. 7 months.

"This church was organized in July 1835, consisting of eleven members. 2 others were soon added by letter. During the past year, 16 have been added, six by profession and ten by letter. In November last, a neat and convenient house of worship was finished and dedicated to God, and Mr. Sweetser ordained to the pastoral care of the church and society. God has blessed us in some measure with the converting influences of his Spirit. During the winter past, there has been an unusual degree of seriousness, and some very encouraging cases of hopeful conversion to God."

Rev. M. W. Strickland, Mount Desert, Hancock Co. 3 1-2 months.

Rev. Sewall Tenney, Ellsworth, Hancock Co. 2 3-4 months.

A communication from Mr. Tenney, under date of 11th of Nov. states; "This completes one year since I have been settled in this place. 14 have been added to the church, during that time. We hope also, in other respects, we are gaining some strength. Our meetings on the Sabbath, and our Sabbath school, are well attended; as also, meetings during the week. After this year, we have concluded to ask no aid of your Society, and of Christian brethren, *except their prayers*; and hope that in a short time we shall be able to more than repay their pecuniary kindness."

Rev. Samuel Talbot, Wilton, Kennebec Co. 3 months.

Mr. George F. Tewksbury, Durham, Cumberland Co. 1 1-4 months.

Rev. J. Thompson, Pembroke and Cooper, Washington Co. 3 months. "6 have been added to the church in Pembroke, during the mission."

Mr. Sidney Turner, Albany, Oxford Co. 1 1-4 months.

Rev. David Turner, New Vineyard, Somerset Co. 1 1-2 months.

Rev. John Turner, Foxcroft and Sebec, Penobscot Co, 8 months.

Rev. Josiah Tucker, Madison and Bingham, Somerset Co. 3 months.

Mr. Tucker has been dismissed from Madison, and has taken the pastoral charge of the church in Bingham, during his mission. This church, though embodied a quarter of a century ago, has never before had a pastor, and of course was in a low and languishing state. An extract from the journal of the missionary will shew their efforts, and their present condition. "Notwithstanding the declension which prevailed, still a few habitually maintained "society meetings," and in these they persevered; and the promised presence of Jesus, to two or three assembled in his name, was realized

On the first week of November last, a protracted meeting was appointed. It was sustained, on the first day by the church, as no ministers were present. On the second day of the meeting, one or two ministers were present. But it was soon seen that the Lord was with us of a truth; rendering it a season of deep interest to his people. When the meeting closed, it was seen that one and another had obtained hope of acceptance with God. And thus *gradually, silently, powerfully*, has the work progressed for full three months, bringing into the fold of Christ not far from 30 souls. 13 have been admitted into the church, and 3 stand propounded for admission, at the next communion. Now, if I have been instrumental of good to this people, it is through the aid of the Maine Missionary Society; and if I still continue with them, it must be in part by the same benevolent aid. And it is hoped, that the Society may have as much ability, as it is known to have disposition, to afford such assistance, not only here but elsewhere, through the moral wilderness of Maine."

Rev. Joseph Underwood, Farmington Falls, Kennebec Co. 3 months.

Mr. Underwood has the pastoral care of the church in New Sharon, and has been sustained by them three quarters of the time. A letter from that church states; "We have agreed to support our pastor, all the time for six months to come, without the aid of the M. M. Society, and intend to longer, if we can.

Rev. John A. Vinton, Penobscot Co. 1 month.

Mr. E. Walker, Sebago, Cumberland Co. 1 1-4 months. Want of health prevented Mr. Walker from fulfilling his mission, except in part.

Rev. Calvin White, Gray, Cumberland Co. 3 months. Mr. White has been dismissed from the church at Gray, and they are now destitute.

Rev. John N. Whipple, Dixmont, Penobscot Co. 3 months.

Mr. Whipple has been dismissed from his pastoral charge at Dixmont, and has removed from the State.

Mr. Luther Wiswall, Jackson and Brooks, Waldo Co. 1 3-4 months.

The church in these two towns has given Mr. Wiswall an invitation to become their pastor, which he has accepted.

Rev. Isaac E. Wilkins, Albion, Kennebec Co. 3 months.

Amount of Labor and Results.

There have been in the employment of the Society, during the year past, 90 missionaries, some for a longer and others for a shorter period; the sum of whose labors is 25 years. They have supplied, for a portion of the time, about 150 places. 15 of the missionaries have taken the pastoral charge of churches, during the time of their labors; and all these, except 2, are in feeble establishments which are under the patronage of this Society. 5 of the missionaries are now under a call, and two of them are in churches where the gospel is supported without the aid of charity. The goings of God have not been so manifest in the churches; the success, under the labors that have been furnished, not so marked, as in some years that are past; and yet, in several places, there are very cheering results. About 250 hopeful converts are reported, a little more than half of whom have been admitted to the churches. Sabbath school and Bible class instruction have been attended to with unabating interest; and efforts made in the Temperance cause, with various success, in all places where there are missionary labors. Looking at the order of the churches, their union and harmony, and in some instances, their increase in numbers and strength, we have reason to acknowledge with gratitude the smiles of Heaven, the tokens

of divine favor, upon labors among the feeble and destitute; and to record with encouragement and hope; "Hitherto hath the Lord helped us!"

State of the Treasury.

This is the darkest feature of the picture. But it is hoped that the charities of this meeting will throw some cheering rays of light upon the subject. At the auditing of the accounts, the last anniversary, there was the sum of $733 77 1-2 in the treasury. The income of the present year, including that balance, and $2,000 hired in January last, amounts to $11172 40.—The expenditures of the year, including the payment of the $2,000 hired, and $200 to be vested in a permanent fund, is $11038 89; leaving a balance in the treasury, at the disposal of the Society, of $133 51.—And there are now due to missionaries, for labors up to this time, about $4,000. If what is sent in at this meeting, and what is contributed on this occasion, should meet this deficit, it would be a marked and peculiar effort in favor of this Institution, and a call for gratitude to charitable donors, and still more for devout thanksgivings to that God who has given them the means and the disposition to carry forward his designs of mercy.

Future Operations and Prospects.

As to the extent of their future operations, the Trustees must be governed by the means furnished them by the friends of missions. They are only almoners of the Christian public, and can bestow no more than they receive. They would willingly labor in this cause, would rejoice to be able to furnish all needed help to every feeble church, and to every waste-place, throughout our extended commonwealth. And the prospect of success, in efforts of this kind, was never more promising. The fields were never more white to the harvest. And the calls for aid, never more loud and pressing. With sufficient means, under the blessing of heaven, all the feeble might be strengthened, Zion enlarged and refreshed, and the voice of gladness be heard, throughout all our hills and valleys and forests. The grateful exclamation would be reiterated; "How beautiful, upon the mountains, are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, thy God reigneth."

The Trustees cannot persuade themselves to conclude this Report, without making an earnest appeal to all the friends of the Redeemer, to contribute their aid to this cause, by their efforts and charities and prayers. They would appeal to the rich, to cast in of their abundance into the treasury of the Lord, and be rich in good works;—to the poor, that they would cast in of their penury, though not in princely, yet in no less acceptable gifts;" it is accepted according to that a man hath, and not according to that he hath not;"—and to benevolent females also, from whom a great portion of their resources, in all time past, has been received, that as the gospel has given them an elevation and influence, they would shew their attachment to it by their continued charities, and "not be weary in well doing." But especially would they, in humble confidence and with fervent prayer, commit their cause to the great Head of the Church, who has commanded, "Preach the gospel to every creature;" who has given assurance that this gospel shall have a universal spread and an unshaken establishment in all the earth; and who, in his own word, has recorded its triumph as though already achieved; "The kingdoms of this world are become the kingdoms of our Lord and of his Christ, and he shall reign forever and ever."

TREASURER'S REPORT.

DR. W. STORER, TREASURER OF THE MAINE MISSIONARY SOCIETY, CR.

1837	To balance in hands of Treasurer, June 18, 1836,	$733 77 1-2	1837	By cash paid Trustees orders,	$8,624 25
	To dividends on Bank Stock,	50 25		By Counterfeit bill,	2 00
	To amount received for Note of Fessenden and others to be vested as permanent fund,	200 00		By Discount on loan of Casco Bank in Jan'y last,	41 00
	To this amount received since last settlement for annuities, entrances, life-memberships, subscriptions and donations as per items on Treasurer's book,	8188 38		By Interest paid Rev. S. Johnson on $400 hired by him for the use of the Society,	2 87
	To cash hired of Casco Bank in January last,	2000		By Treasurer's Commissions of 2 per cent on 8,438 63 being the sum collected since last settlement,	168 77
				By Cash in the hands of Treasurer (821 75 of which being deposited in Casco Bank to the credit of the Treasurer, and $200 00 to be vested as permanent fund, being the amount of the note of Fessenden and others,)	2,333 51 ½
		$11,172 40 1-2			$11,172 40 ½

PORTLAND, June 27, 1837.

Errors Excepted,

WOODBURY STORER, Treasurer M. M. S.

We the Subscribers, Auditors appointed for the purpose, have examined the foregoing account, and find the same right cast and well vouched, leaving a balance in the hands of the Treasurer of twenty-three hundred and thirty-three dollars 51½-100 as stated in above account.

WM. SWAN,
WILLIAM C. MITCHELL, } *Auditors*

June 28, 1837.

RECEIPTS.

The following sums were received by the Treasurer of the Maine Missionary Society, from July 1, 1836, to July 1, 1837.—N. B. The half cents credited on the Treasury Book, are omitted in the following list.

Augusta.

A. Redington, Jr. part of an 1836, $1 00, do 1837, $2 00, Daniel Williams to constitute his wife Mrs. Hannah Williams a L. M. 20 00, Stephen Deering to constitute himself a L. M. 20 00, Rev. B. Tappan to constitute Benj. T. Rogers of Providence a L M 20 00, James L. Child toward the L. M. of five children, 10 00, Mrs. B Tappan to const Anna W. Tappan in part a L. M. 10 00, Society of Young Ladies to const Miss Helen Williams a L. M. 20 00, Thomas Little, 1836. E. Craige, Levi Page, Jr., John Means, T. W. Smith, Jonas G Holcomb, Larkin M. Leland, Daniel C. Stanwood, Joseph E. Ladd, Mark Nason, John T. Gilpatrick, Mrs. H. W. Fuller, Miss Hannah Tappan an 1837, each 2 00, Mrs. William Wheeler in part, 1 00, Other Ladies donations. 41 18, Church in South Parish including half collections at Monthly Concerts for 6 months, 100 00, Cont in Rev. Mr. Tappan's soc. 34 82, Isachar Snell donation, 5 00, A Friend do 5 00, John Potter do 2 00, E. S. Tappan, by hand of Rev. Mr. Tappan, 2 00, William Caldwell, 2 00, Rev. John H Ingraham, by Rev. D. M. Mitchell. 1 00, Gen. Henry Sewall, 5 00, Rev. J. Sewall, Jr. in part of sub 2 00. North Parish Female Miss. Soc. 8 75, For supply of desk by Rev. Dr. Gillett, hand of Dea. Church, by Rev. Dr Gillett, 20 00, Thomas W. Smith, an 1836, 2 00, North Parish for Rev. Dr. Gillett's supply of desk 50 00, Mrs John H. Ingraham through the Soc. for Mutual Improvement, by Rev. Thomas Adams, 2 00, Mrs. Asa Redington, Jr 2 50, James L. Child sub. to constitute himself and his wife Jane H. Child life members, and in part to constitute Daniel C Child, Ann E. Child, James L. Child, Grenville H. Child and Rebecca L. Child his children life members 50 00, collected by late Rev. S. Johnson—South Parish monthly concert, by Rev. E. Gillett, 37 04.

Alna.

Cont. in Rev. Mr. Merrill's Soc. 13 10, Stephen Coker An 1837, 2 00, Miss Laura A. Stebbins, 1837, 2 00, Rev. Mr. Merrill's don. 2 00, children 1 00, Paul Pearson in part to const himself a L. M. 10 00, Dea. Jeremiah Pearson in part to const himself a L. M 10 00. Miss Mary Ann Nelson, An. 1837, 2 00, Joseph Decker, An. 1837, 2 00, Avails of Ear Knob to be added to cont in Cong. So. 00 12, Stephen Coker, an. 1836, by Miss Mary Ann Nelson, 2 00, Stephen Coker, collected by late Rev. S. Johnson, 2 00, Daniel Carleton, Jr. by Rev. E. Merrill, 2 25.

Albion.

Cont in Cong. soc. 2 80.

Anson.

Cont in Cong. soc. 5 30, Subscribed by Individuals, 40 00, Rev. Levi Loring, sub. 5 00, Sub. by people in Anson, by Rev. L. Loring, 86 50.

Athens

Cont in Cong. soc. 2 00, Subscribed by Individuals, 45 00, subscriptions by people in Athens by Rev. L. Loring, 83 00.

Alfred.

Female Miss soc. Mrs. Sarah Ann Goodenow, Tr 22 00, to const her a L. M. Miss Mary Ann Hall, don. 1 00. Cont in Rev. Mr. Fisk's soc 6 00

Albany.

Aaron Cummings an. 1835, 2 00, Mrs. Aaron Cummings an. 1835, by hand of Rev. D. Gerry, 2 00, Aaron Cummings an. 1836 & 7, 4 00, Ephraim Flint an. 1837, 2 00, Cont in Cong. soc. by Mr. Sidney Turner, 9 37.

Brunswick.

James Green 2 00, Jno. McKeen dona 5 00, N. Springer, dona 5 00, Mrs. Shaw, 2 00, James Nelson, 50 cts., A Friend, 50 cts., Mrs. S. J. Allen, 3 00, E. L. Allen, E. F. Allen, C. Eaton, each 1 00, G. F. Richardson, 40 00, A Friend, L. Pearce, each 1 00, David Dunlap, 50 00, William Smyth by Rev. G. E. Adams, 5 00, Individuals, 2 50, Joseph McKeen, 10 00, A. S. Packard, 3 00, W. H. Morse, 5 00, S. P. Newman, 2 00, Js. Nelson, 50 cts, Mrs. Nelson, 50 cts. Mrs. Geo. Skolfield, 2 00, Hannah Fitz by Rev. Geo. E. Adams, 1 00, Rev. Dr. Allen, 50 00, Mrs. David Dunlap by Rev. G. E Adams, 10 00, Isaac Lincoln, 40 00, Wm. Baker, 50 cts., Rev. G. E. Adams, 3 00, Mrs Sarah A. Adams, 20 00, Children, 1 62, Benj. Furbush, 2 00, Egbert Bowe 50 cts, Jona. Page an. 1837, Mrs. Page, each 2 00, Prof. Cleaveland, 5 00, Mrs. Harriet Weld, I. F. Tappan, each 1 00, Miss Eliza Chapman an. 1837, 2 00, S. Howe, Phebe Jacobs, each 1 00, Moses Woodman, 5 00, Ann Jones, 1 00, D. G Folsom, 2 00, Individuals, 9 37 by Rev. Geo. E. Adams, David Dunlap donation 50 00.

Biddeford.

Two Ladies in Biddeford 14 00, Rev. S. Merrill sub. 2 00, Contributed in first Church by Dr. Gillet, 6 50, From a Female by Rev. Stephen Merrill, 50 cts., Samuel Merrill an. 1836, 2 00, Mrs. Charles Dummer, 3 00, Miss Mary Cleaves, 5 00 by Rev. E. Gillet.

Bucksport.

From Subscribers, 9 00, Cont. in Cong. ch & soc., 30 50, Noah Sparhawk an. 1837, 2 00, Female Home Miss. Asso. Miss. R. T. Shurburne Treasurer, 20 00, by Rev. Mr. Blood.

Bath.

Cont. in Rev. Mr. Ellingwood's soc 37 85, Ammi R. Mitchell in part to constitute his wife Nancy T. Mitchell a L. M. 10 00, David C. Magoun balance to constitute himself a L. M. 10 00, Chas. Clapp, Jr. in part to constitute himself a L. M. 5 00, William Richardson, Jonathan Hyde, John Masters, David Sewall, Eben'r Arnold, Henry Hyde, Tileston Cushing, Freeman Clark, Hartly Gove, William Donnel, Richard Nutter, Thos. Agry, Daniel Larrabee, William B. Trufant, Gilbert Trufant, John Stockbridge, each an. 1837, 2 00, Chas Sewall for 1836 & 7, 4 00, Thomas Harward an. 1837, 2 00, James F. Trott ent. Sam'l G. Stinson, ent each 1 00, by hand of J. W. Ellingwood, Cont. in Rev. Mr. Palmer's soc 25 39, Green Richardson, Levi Houghton, William Ledyard, Gershom Hyde, each an. 1837 2 00, William M. Rogers, Otis Kimball, John Bovey, H. B. Webb, Asa B. Robinson each ent. 1 00, William Richardson sub. 50 00, David C. Magoun to constitute his wife Hannah C. Magoun a L. M. 20 00, William Richardson don. 50 00, Female Cent soc. Mrs Ellingwood Tr. semi-annual don. 12 00, Rev. J. W. Ellingwood to constitute Mrs. Mary Sprague, widow of late Peleg Sprague, a L. M. 20 00, Female Benevolent soc. Miss Lucy Lincoln, Tr. 22 00, Female Cent soc. a semi-annual payment Mrs Ellingwood, Tr. 24 00, Female Miss. soc. Mrs. Sarah Hyde Tr. to constitute Rev. Wm. L. Mather a L. M. 20 00.

Bristol.

Cont in Cong. soc. 8 50, William Chamberlain, Thomas Chamberlain, Tho's Woodward each an. 1837, 2 00, James G. Huston, 1835 6 & 7, 6 00, Miss Jane Clark 1 00 by Rev. Mr. Kendrick, Wm. Chamberlain, Th. H. Chamberlain each an. 1835, 2 00, Cont. Cong. soc. 16 94 by Rev. E. Gillet.

Bridgton.

Cont. in Rev. Mr. Pages' society 9 25.

Bethel.

Timothy Carter in part to constitute himself a L. M. 4 00, Cont. in Rev. Mr. Frost's soc. 8 75, Female Cent soc. Mrs. F. Burbank Tr. to complete L. Membership of Isaac Carlton, 11 50, Benevolent soc. Hannah Stearns Tr. 2 50, Female Cent soc: Mrs. Frances Burbank Tr. by

Gilman Chapman, in part to constitute Isaac Carlton a L. M. 11 50, Timothy Carter in part to constitute himself a L. M. 5 00, Eli Twitchell don. 1 00.

Bangor.

First Parish by hand of E. Adams, Daniel Kimball 1 00, Charles Plummer 2 00, Collected by Mrs. C Plummer 30 21, Collected by Mrs. B. Adams 2 13, Collected by Mrs. Carle 2 00, Collected by Mrs. H. P. Blood 13 88, James Crosby don. 5 00, Mrs. Foster don 25 cts, Mrs. E. L. A. Crosby 1 00, Collected by Mr. E. Adams 55 00, From a few Students in the Theological Sem., members of Mr. Maltby's Cong. 3 75, E. F. Duren ent 1 00, E. F. Duren an. 1837 2 00, Geo. W. Brown an. 1837, 2 00, Sundry Members of Hammond Street Church and Cong 75 88, Prof. Pond's don. to be appropriated to Upper Stillwater 10 00 by hand of Rev. Mr Maltby, Rev. Mr. Maltby's sub. to complete L. Membership of his wife Mrs. M. G Maltby 10 37, Miss Ruth Dutton 1 00, James Crosby 10 00, A G. Brown to constitute his daughter Mary Lincoln a L. M. 20 00, S. J. Foster, Joseph Carr, Nathaniel Lord, J. W. Veazie each 5 00, A Friend 3 00, J. W. Mason 10 00, B. Harlow, Mr. Pearson each 5 00, A Friend 50 cts., Duren & Thatcher 10 00, John Fisk 5 00, Samuel Smith 10 00, T McGaw, Geo. W. Brown each 5 00, A Friend, G. W. Merrill each 2 00, A Friend 1 00, George Starrett 5 00, Abner Taylor 10 00, Benjamin Wyatt, Rev. S. L. Pomroy, Prof. E. Pond, each 5 00, Alexander Drummond 2 00, Cont in Rev. Mr. Maltby's soc. 44 00, Cont in Rev. Mr. Pomroy's soc. 61 00 by late Rev. S. Johnson.

Boothbay.

Female Miss. soc. by Lydia Auld 6 68, Cont by Cong. soc. by Rev. J. Baker 5 13.

Bingham.

Ephraim Wood don. 3 00, Cont in Cong. soc. by Rev. Mr. Tucker 5 00.

Belfast.

Cont in Rev. Mr. McKeen's soc. 32 25, Henry Davidson, Samuel A. Moulton, John McKinley, Luther Gannett, Bailey Pierce each an. 1837 2 00, Bailey Pierce don. 1 00, Edward Beaman 2 00, Frye Hall 1 00, Luther Smith 25 cts., Sarah Houston 1 50, Mary Gilmore, Mary Butman, each 1 00.

Buxton.

Female Cent soc. Mrs. Lucy Rice Tr. to constitute Rev. Benj. Rice L M. 20, Cont in Rev. Mr. Rice's soc. 4 77, Rev. Mr. Rice don. 10 00.

Bristol Mills.

Cont in Rev. Mr. Carruthers' soc. 40 75.

Bloomfield.

John Kimball part an. 1837, 1 00, Female Cent soc. 14 00, Cont in Rev. Mr. Hathaway's Society 7 25, "Widow's mite" collected by late Rev. S. Johnson 93 cts.

Brewer.

Cont in Rev. Mr. Lewis' soc. 15 00, First church and soc. by Rev. W. Lewis 58 00.

Brownville.

Cont in Cong. soc. 6 60, Female Miss. soc. Mrs. Eunice Richardson Tr. 4 65.

Bremen.

Church and people by Rev. E. Gillet 31 50.

Brownfield.

Samuel Stickney an. 1836, 2 00, Ladies, by hand of Mrs. Wentworth 7 29.

Bradford

Richard Treat by Rev. S. Thurston 8 00.

Cumberland.

Cont in Rev. Mr. Weston's soc. 9 75, Female Miss. soc. 10 00, N Rideout Jr. an. 1836, 2 00, Annual cont. in Cong soc. by hand of Rev. J. Weston 6 51, Ladies in Rev. Mr. Weston's soc. by Mrs. Elizabeth Sweetser 8 00.

Chesterville.

Cont. in Cong. soc. 9 54, Joseph French, an 1837, 2 00, Mrs. Henry Sewall dona 2 00.

Cape Elizabeth.

Cont. in Rev. Mr. Merrill's soc 5 96.

Cornville.

Sarah Little Hills, Martha Ann Hills, Harriet Tenney Hills, each 50 cts. James Hills to constitute himself and wife Ann B. Hills L. M. 40 00.

Camden.

Cont in Cong. soc 18 76, Joseph Jones an 1837 2 00, Female Miss'y soc 17 00 of which collected in 1836 37 24, Rev. Nath'l Chapman sub 5 00.

Castine.

Thomas Adams sub 60 00.

Calais.

George Downes an. 1834, 5 & 6, 6 00.

Deer Isle.

Female Cent soc. Mrs. Hannah B. C. Haskell, Secretary 20 00.

Dixmont.

Avails of monthly concert 3 12. Horace Wilder an 1837, 2 00, Abel Wilder dona 4 00, Mrs. Betsey Butman an 1837. 2 00, A Friend 1 00. A Friend 25 cts., Thomas Wilder 1 00 by Rev. J. R Munsell, Rev. John N Whipple 10 00.

Danville.

Mrs. H. W. Adams sub 2 00.

Dixfield.

Church by Rev. Mr. Jordan 15 50.

Denmark.

Cont in Cong. soc by hand of Rev J. Gooch 3 00. Cont in Cong. soc by Rev. Mr. Gooch 2 80.

Edgecomb.

William Cochran, S. Patterson Jr. Joseph Sherman, each ann 1837, 2 00. G. Gove 2 00, Eben'r Chase 1836 1 00. Eben'r Chase 1837 2 00. Mary Hawes Edward Hawes each ent 1 00, Cont in Cong. ch and soc 20 60, Cont by children in Sab school 1 15, Ladies Asso 5 25 by hand of G. Gove—N. B 5 75 of Cont and the 5 25 by Ladies Asso to complete L. membership of Mrs. Temperance Hawes; Rufus Sewall ann 1837 2 00

East Brewer.

John Farrington Jr. ann 1837 2 00.

East Machias.

John Dickinson don by Rev. Mr Stone 10 00, Rev. Thomas Stone ann 1837 2 00.

Eastport.

Collected at Monthly Concert in central Cong. soc by Rev. William Davenport of Perry 10 00, From benevolent Friends in Rev. Moses P Stickney's soc to constitute himself a L. M. 20 00, Central Cong. soc by John A. Balkam 15 00, Central Cong. soc 42 00.

Ellsworth.

Cont in Rev. Mr. Tenney's soc 18 00.

East Thomaston.

For supply of desk by Rev. E. Gillet 14 00, John Lovejoy 1 00.

Fryeburg.

Cont. in Rev. Mr. Hurd's soc by S. Chase 25 00, Joseph Colby to constitute his daughter Mrs. Eliza Walker a L. M. 20 00, J. S. Barrows to complete life membership of his son George B Barrows and to constitute his son J. S. Barrows jr. a L M. 30 00, Cont. in Cong. soc by Rev. C. Hurd 16 00.

Falmouth.

Cont. in 2d church and soc by Rev. J. B Stevens 19 03, Female Miss'y soc. 10 02.

Farmington.

H. Belcher in part to constitute himself a L M 5 00, John Church jr. dona 5 00, John Titcomb 2 00. Female Aux'y soc Mrs Evelina Belcher Tr. to constitute Mrs. E. F. Rogers a L. M. 20 00, Cont. in Rev. Mr Rogers's soc 19 31, Rev. Isaac Rogers in part to constitute Isaac Rogers Adams a L. M. 10 00, Female Friend of Missions 1 00, Avails of Ear Knobs sold to be added to contribution in Rev. Isaac Rogers soc 25 cts.

Freeport.

Cont. in Cong. soc per C. Dillingham 11 19. Cent soc Mrs. Mary Bacon Tr. 8 26, A Friend, 2 00, A Friend 50 cts. Rev. C. H. Kent sub 4 00.

Fairfield.

For Rev. Jotham Sewall's supply of desk by Rev. Dr. Gillett, 25 00.

Foxcroft & Dover.

Cont. in Cong. soc by Rev. Joseph Loring 8 00.

Frankfort.

Rev. S. S. Tappan $20 of which to constitute Mrs. E. L. Tappan his wife a life member, the same being for 6 weeks missionary labor by hand of Dr. Gillett 42 00.

Ladies, to make Rev. S. S. Tappan a L. M. by Rev. E. Gillett 20 00.

Fayette.

Cont in Cong. soc 4 96.

Gray.

Cont in Rev. Mr. White's soc by his hand 6 00, Mrs. Mary L. Hamilton 50 cts.

Gorham.

Benevolent soc Thomas S. Robie Tr. by Toppan Robie 150 00.

Gardiner.

Cont in Rev. Mr. Sweetser's soc. 17 00, Mon. Con. 18 66, Female Miss. soc Mrs. Sweetser Tr 8 17, Mon Con. cert for 7 mons by Rev. S Sweetser, 6 14

Georgetown.

Mrs. Rosamond Potter sub 1 00, Sophia Farnham sub 1 50.

Garland and Dexter.

Cont by Cong churches—$20 of which is to constitute Miss Jane Carruthers a L. M. by Rev. J. Caruthers 35 00.

Hiram.

Cont in Rev. Mr. Gooch's soc 2 66. Rev. James Gooch sub 5 00. Peleg Wadsworth ann 1836 2 00. Cont in Cong. soc 3 00, Rev. Mr. Gooch don 2 00. Cont in Cong. soc by Rev. Mr. Gooch 2 41.

Houlton.

Female Benevolent soc 7 00, Other persons 7 00.

Hebron and West Minot.

Moses Allen ann 1837 2 00, Cont in ch and soc by Rev. Mr. Libby 2 75

Hampden.

From Individuals in Rev. Mr. Baker's soc 60 00, Individuals in Rev. Mr. Baker's soc by late Rev. Mr Johnson 35 00.

Harrison.

P. Eastman ann 1837 2 00 don 1 00 Mrs. Mary Eastman 2 00.

Hallowell.

Cont in Cong. ch and soc 57 50, A Friend of Missions in Memory of the devoted and lamented Lyman & Munson to constitute a pair of Twins named for them, sons of Mr. E G. Dole L. M's. 40 00, Female Missionary Asso to constitute Rev. A. R. Baker a L. M. 20 00, Rufus K. Page to constitute his wife Mrs. Martha H. Page a L. M 20 00, Miss E W. Leach in part to constitute Miss E. F. Shepherd a L. M. 5 00, S. K. Gilman, Dea. Jas Gow, Dr. B. Page, Miss Julia A Page, Miss Harriet Page each ann 1837 2 00 by hand of Rev. A. R. Baker, Augustus Alden ann 1837 2 00, Rev Mr. Belden towards constituting his wife a L. M. 5 00, Elias Bond don., Eben Dole ann 1837, William Stickney ann 1837 each 2 00. Female Religious soc by Mrs E Bond 20 37. Monthly Concert by Mr E. Bond 53 61, Monthly Concert 44 00, Mrs. Sarah Moody to constitute herself a L. M. 25 00. Friend of Missions 50 cts, Elias Bond balance to complete his life membership 2 50. Rufus K. Page to constitute himself a L. M. by late Rev. S. Johnson 20 00, Eben. Dole to constitute himself a L. M sub 20 00, Mrs. Sophia E. Bond to complete life membership of Mrs. Lucy D Gilman 15 00, Elias Bond to constitute his wife Sophia E. Bond a L. M. 20 00. Philander Morton col by late Rev. S. Johnson 5 00, Samuel Titcomb by Rev. E. Gillet 1 37.

Industry.

Rev. A. Boynton 5 00, J. Hayes, P. Shorey, David Luce, Daniel Luce, C. Norton each 1 00.

Jackson.

Ezra Abbott, Bordman Johnson each 2 00.

Kennebunk.

C. Williams an 1837 2 00, Joseph Titcomb don 5 00, Monthly Concert 7 73, Samuel Titcomb 3 00, Monthly Concert in part to constitute Rev. J. W. Powers a L. M. by Rev. E. Gillett 6 77.

Kennebunk Port.

Rev. Mr. Smith sub 1 00, Rev. Mr. Smith's soc to constitute Seth Burnham, Wm. Smith, and Oliver Walker life members by D. W. Lord 60 00

Levant.

From the church in Levant and a few other individuals (2 00 of which from a female the fruit of retrenchment) 17 00, Rev. R. Page 3 00 to constitute him a life member 20 00.

Lebanon.

John Moody jr an 1836 2 00, Cont. in Cong. ch 8 00, Joseph Grant, John Moody jr. each an 1c37 2 00, by Rev. A. Cummings.

Limington.

Female Retrenchment soc 11 06.

Litchfield.

Tho's Smith jr. Isaac Smith, Z B. Smith each ann 1837, 2 00. Cont. in ch and soc 5 27, Female Cent soc Mrs. Esther Smith, Tr. 5 73, Monthly Concert and cont. collected by late Rev. S. Johnson 8 00, Rev. Timothy Davis dona 10 00.

Limerick.

Rev. C. Freeman, 4 00, Samuel Martin 5 00, John A. Merrill 4 00, Simeon Barker 1 00, James Bradbury 2 00, S. A. F 1 00, Smaller subscriptions 7 15, Cont. in Rev. Mr. Freeman's soc 11 35, Rev. Charles Freeman sub 3 00.

Lovell.

Abraham Andrews in part to consti-

tute himself a L. M. 5 00, Stephen Andrews in part to constitute himself a L. M. 3 00, Josiah Heald in part to constitute himself a L. M. by Rev. Dr. Gillett 2 00, Cont. in Rev. Mr. Hills's soc by his hand 7 57, Josiah Heald in part to constitute himself a L. M. by Rev. A. Cummings 5 00.

Miscellaneous.

Thomas Harward 3 00, A. Friend 10 00, Priscilla Murray 1 00, Mrs. Hill 2 00, Lucy Bacon 1 00 all sub at N Yarmouth, A Female 25 cts., A Female 22 cts. A Female 4 cts., A Lady by Rev. N. W. Sheldon 1 00, A Friend by Rev. Mr. Maltby 2 50, E. Auld 1 00, Rev. Mr. Storrs 10 00, Hancock & Waldo Conference 15 00, Cont at York Conference at their meeting at Kennebunk Port, June 6, by Rev. Dr. Gillett 47 70, Rev. H. A. Merrill sub 3 00, Premium on Specie sold 25 07, Cumberland Conference W. D. Little Tr. 20 32, Somerset Conference of chs by Rev. Mr. Peet 18 50, Rev. John Turner sub 10 00, From Washington Co for supply of desk by Rev. Jotham Sewall by Rev. E. Gillett 91 00, From 'a widow,' enclosed in a letter to Tr. with $1 for Education soc 2 00, Cont Cumberland Conf. chs Wm. D. Little Tr. 100 54, Interest on Jona. Fessenden and al. Note 9 07, Principal of above note by hand of John Perley 200 00, From a Lady for extra Missionary service in Raymond 25 00, Lincoln Co. Conference of chs by Rev. D. M. Mitchell 13 16, Washington Co. Conference chs E. C. Wilder Tr. 15 76, General Conference of Maine by Rev. George E. Adams Tr. 22 14, Lincoln Co. Conference chs by Rev. D. Kendrick Tr. 20 00, General Conference of Maine by Rev. George E. Adams Tr. 27 47, From a friend of missions by Royal Lincoln 4 00, Dividend on Stock in Man. and Traders Bank 21 00, Dividend on Stock in Casco Bank 27 00, Cont York Conf. chs at Limerick by Rev. C. Freeman 23 40, Dividend on Stock in Traders & Mannfacturers Bank 21 00, do on Stock in Casco Bank 29 25.

Madison.

Cont in Cong. soc 3 66, Benjamin Weston an 1837 2 00.

Milo.

Mrs. Priscilla Lee an 1837 2 00.

Monson.

Cont by Rev. Mr. Baker 5 00.

Machias,

Female Miss and Education soc Mrs. E. L. Crocker Tr. 18 00, W. A. Crocker an 1837 by Rev. Mr Stone 2 00.

Monmouth.

Neh. Pierce an 1837 2 00.

Minot.

Isaac Allen, S. Poole, Mrs. E. Jones each an 1837 2 00, Female Aux'y soc 18 12, Cont in Rev. Mr Jones' society 7 33, Isaac Allen, Samuel Poole, Eliphalet Packard, Mrs E. Jones each an 1836, 2 00, Coll in Rev Mr Jones' soc 12 13, Ladies Aux'y soc Mrs. Jones Tr by hand of Rev. Mr Jones 10 00, Wm Ladd by Rev. E. Gillett 5 00, Daniel Freeman an 1836, 2 00, Hez. Packard an 1837, 2 00, sub 2 00, Daniel Freeman an 1837 2 00, Wm Ladd sub 10 00.

Mercer.

Samuel Cordis 2 00.

New Sharon.

Cont in Cong. soc 14 00, Joshua Bullen 5 00, Stephen Hawes an 1836 Samuel Wyman each 2 00 by Rev. Dr Gillett.

Newcastle.

Cont in Rev. Mr Sewall's soc 35 56, Washington Dodge an 1837, 3 00, Bartlett Sheldon 2 00.

Norridgewock.

Female Aux'y Asso 14 42, Male do do 6 75, Cont in Rev. Mr. Peet's soc 6 33, Wm W. Dinsmore sub 1 00.

New Portland.

Church and Society 2 56.

Newfield.

Ch and people of Rev. Mr Smith's soc to constitute John Garland a L. M. 2 00.

New Gloucester.

Joseph E. Foxcroft to constitute himself a L. M. 20 00, From Males and Females in Cong. soc to constitute Mrs. Esther M. Newell wife of Rev. Israel Newell a L M. and in part to constitute Miss Nancy Mosely a L. M. 36 00, Sewing Circle, Lower Village, to constitute Miss Sally Collins a L. M. by Miss A. C. M. Foxcroft Tr 20 00.

North Yarmouth.

2d Parish Female Miss. soc Mrs. Hobart Tr 26 57, Cont in Rev Mr Hobart's soc 15 00, Dea. W. M.

Sweetser an 1837 by Rev. Mr Hobart 2 00, 1st Parish—Female Cent soc 60 00, Newell soc 26 00, John Cutter 20 00, Thos Chase Jr. 10 00, William Chandler, Nathan Dole each 2 00, Joseph Chandler 2d 5 00, T. G. Cleaves 1 00, John Soule 2 00, Jere. Mitchell 5 00, Jacob G. Loring 10 00, Rev. D. Shepley 5 00, Sylvanus Blanchard balance to constitute his wife Dorcas Blanchard a L. M. 10 00, John Cutter Jr. 4 00, Enoch Chandler 5 00, Allen H. Weld, William Gooding, N. Dole ent, Mathias Allen each 1 00, Daniel Mitchell 2 00, Samuel Sweetser 5 00, Sam'l Sweetser an 1837 2 00, Edmund Cleaves 1 00, Samuel Mason 1 00, Reuben Chandler 1 00, Levi Blanchard 2 00, Gent. by Sam'l Sweetser 50 cts. Cont. after the Annual Sermon in the Academy 11 00, in the Meeting House 153 37, to be added to cont 50 cts. by hand of Tho's Chase jr., F. A. Pomroy sub 10 00, John Cutter an 1837 2 00, J. M. Gooch dona 1 00, Avails of Ring sold 37 cts. Avails of Silver Clasp, 8 cts. Thomas Chase an 1837 2 00.

Norlhport.

D. Miller, by Rev. E. Gillet 1 00.

North Kennebunk-Port.

Joseph Burnham an 1837 by Rev. J. Carruthers 2 00.

Norway.

Cont. at the meeting of the Oxford Conf. churches June 7, by Rev. Asa Cummings 24 70.

Otisfield.

Cont in Rev. Mr. Richardson's soc 14 00, Female Miss'y soc 6 00, to constitute Mrs. Mary Richardson L. M. 20 00, Silas Blake an 1836 & '37 4 00,

Old Town.

From Ladies to const Mrs Sarah Lovejoy a L. M. collected by late Rev. S. Johnson 20 00.

Orrington.

Cont in Cong. soc by Rev. Mr. Pearl 10 00.

Oxford.

Ladies in Rev. A. P. Chute's soc to constitute him a life member 20 00.

Portland.

Nath'l Cross an 1837 2 00, Cont in 2d Cong. soc by E. Greeley 105 44, Avails of Gold Ring found in contribution box, 50 cts. Female Sewing Circle in 3d Cong. soc Miss Deborah Gordon Tr to constitute Misses Sarah Jane Mitchell and Margaret Rielly L. M. 40 00, Miss'y Sewing Circle Miss C. E. Merrill Tr 20 00 to const Mr. Cyrus Hamlin a L. M. 114 00, Joseph M. Gerrish an 1837 2 00, John How sub 2 00, E. C. Stevens an 1837 2 00, C. G. Downes an 1837 2 00, Female Sewing Circle 3d Cong. society Miss D. Gordon Tr 3 00, Joshua B. Osgood, Mrs. Joshua B. Osgood, John Chute, W. W. Thomas, Rev. E. Kellogg don, L. Cross, N. Cram, Joseph Adams, Eben'r Steele each ann 1837 2 00, W. Storer sub to constitute his wife Mary B. Storer a L. M. 20 00, Female Miss'y soc Mrs. E. Greeley Tr 58 56, W. C. Mitchell, W. G. Mitchell, J. D. Kinsman each ann 1837 2 00, Cont in High St church exclusive of subscriptions 72 75, to be added to coll in High St church from Tho's Tolman 2 00, Wm. Lord ann 1837 2 00, Female Miss'y society Mrs. E. Greely Tr 2 00, Cont in 3d Cong. soc including 20 00 contributed by Jos. Libby to const his wife Mrs. Lucy Libby a L. M. and 3 00 ent and an 1837 of A. H. Putney 86 88, Sam'l Chase an 1837 2 00, Miss Jane Lovis 50 cts. Rev. J. Carruthers to constitute his daughter Ellen Carruthers a L. M. 20 00, Miss'y Sewing Circle by Miss Jane Lincoln 2 00, J. Gardiner, Oliver Everett each an 1836 2 00, J. Stevens an 1835—6 4 00, Edward Howe an 1834 '5 '6 6 00, Curtis Meservey dona by E. Hayes 1 00, Ezekiel Day an 1835—6 4 00, Paul E. Merrill an 1833, 4, 5, 6, 7, 10 00, Legacy of John A. Smith by Mrs. Harriet M. Smith ext. 100 00, Jere. Stevens an 1837 2 00, From a member of High St ch 40 00, Female Cent soc in 3d Cong. soc Mrs. Mary W. Hayes Tr 23 31, Rev. A. Cummings to constitute Dea. James Brown of Danvers Mass. a lite member 20 00, Joshua B. Osgood to be applied to aid church in Denmark 50 00, Female Sewing Circle 3d Cong. soc. Miss Deborah Gordon Tr. to const Rev. George H. Hulin a life member 20 00, Miss Catherine Martin to const Mrs. Catherine M. Fuller of Augusta a L. M. 20 00, Miss Eliza Martin to const Mrs. Elizabeth Brown of Andover Mass. widow of late President Brown a L. M. 20 00, Wm. Martin, Miss Penelope Martin

each 5 00, Rev. E. Kellogg 2 00, Mrs. Michael Little 5 00.

Paris.

Dan'l Stowell ann 1836 & 1837, 4 00.

Phipsburg.

Cont in Cong. soc by Rev. Mr Boynton 21 00, M. L. Hill an 1837 2 00.

Poland.

John Cousins in part to constitute himself a L. M. by Rev. T. Williams 10 00

Parsonsfield.

Cont in Cong. soc by Rev. Mr Freeman 10 00.

Pemaquid.

Cont by Rev. J. Carruthers 52 00.

Phillips.

Female Miss'y soc Mrs. S. C. Foye Tr 3 50.

Poland.

Cont in Rev. Mr Williams' soc 3 60

Pittston

Cont by hand of Dea. Follansbee 7 00, Cont by hand of Rev. Dr Gillett 4 56.

Perry.

Cont in Rev. Mr Davenport's soc 2 59, Cong. church by Rev. E. Kellogg 15 12.

Pownal.

Cont in Rev. Mr Chapin's soc to aid church in West Minot and Hebron 13 00.

Prospect.

Female Miss'y soc 35 00, Subscriptions in Rev Mr Thurston's soc 65 00 A Friend by Rev S. Thurston, James Roulstone by do each 1 00.

Robbinston.

Cyrus Balkam ann 1835—6 4 00, Cong. soc 8 28.

Readfield.

Jere Page an 1836 by Rev. E. Gillett 2 00.

Stillwater.

Cont col by late Rev S. Johnson 27 79, Old Town by late Rev S. Johnson 8 76.

South Berwick.

First Cong. soc cont at Monthly Concert in Jan. and Feb. of 1837, $20 of which is to constitute Rev Andrew Rankin a L. M by Chas E. Norton 23 00.

Sweden.

Cont in Cong. soc by Rev Tho's T Stone 7 35.

Saco.

Ch and soc by Rev Mr Hopkins 57 73, Josiah Calef an 1835 6 7 6 00, A. F. Symonds, P. B. Mellen, Lauriston Ward each an 1837 2 00, John P. Mellen, A. F. Symonds, L Ward each an 1836 2 00, Sam'l Moody an 1836 & 7 2 00, Ether Shepley, J. M. Hayes each 5 00, Samuel Hartley 2 00 by Rev E. Gillett, From Ladies to constitute Mrs Hopkins (wife of Rev S. Hopkins) a L. M by Miss Leland 20 00, J. B Thornton to constitute his wife Mrs E. B. Thornton a L. M. 20 00.

Standish.

Cont by Individuals by Rev Mr Perry 3 00, Rev Clark Perry sub 5 00.

South Paris.

Benevolent soc by Rev Mr Walker 15 00.

Sumner.

Cont by Rev Mr Sewall's soc 9 00, Increase Robinson in part to constitute himself a L. M. 10 00, Increase Robinson an 1836 2 00, do don 1 00 by Bethuel Cary.

Scarborough.

Mrs Seth Storer sub 5 00, do entrance and annuity for 1836 3 00, Henry G. Storer ent and an 3 00, Cont in Rev Mr Jameson's soc 14 56, Rev Thos Jameson an 1837 2 00.

St Albans.

Cont in Rev Mr Douglas' soc 3 35, N. Tenney an 1836 and part '37 3 50.

Sedgwick.

Cont in Cong. ch by Rev M. Ellis 2 00.

Strong.

Cont in Cong. soc 6 50, Ladies Miss'y soc 10 00.

South Solon.

Cont in Cong. soc 5 00.

Sebec.

Cont in Cong. soc 2 30.

Swanville.

Cont in Cong. soc 3 00, From the Treasurer of the orphan Miss'y soc residing in Swanville $10 including $5 50 cont at Swanville and paid into the Treasury in June last to constitute Rev Geo Brown of Swanville & Rev Jos A. E. Long a second time life members 34 50—N. B. $15 of the above was paid by the Swanville and West Prospect Female Miss'y soc.

Sanford.

John Frost 2d an 1837 2 00, S. B. Emery 50 cts, John Skeel 1 00.

Thomaston.

John S. Abbott to constitute himself and his wife Mrs Elizabeth T. Abbott L. M. 40 00, Female Miss'y soc Mrs H. L. Prince Tr 24 80, Cont in Rev Mr Woodhull's soc 20 20 by Rev Mr Woodhull, Cont in West Thomaston 10 38, Cont in East Thomaston 7 12, Female Miss'y soc Mrs C. T. Swan Tr 21 50, Two friends of Missions by Rev Mr Woodhull 11 00, John Paine an 1836 by Rev Dr Gillett 2 00, received in a letter from Thomaston 29th May *anonymous* 10 00.

Turner.

William Barrell an 1837 by Rev Mr Greeley 2 00, Cont by the people in that place by Rev Mr Greeley 3 50, John Turner to constitute his wife Mrs Deborah Turner a L. M. 20 00, same to complete his own L. Membership 10 00, Luther Cary an 1837 2 00, Cong. cont by J. B. Barrell 4 00, John Turner an 1836 2 00, John Turner in part to constitute himself a L. M. 10 00, Female Charitable soc Mrs Phebe Dresser Tr in part to constitute Rev D. Libbey a L. M. 10 00.

Temple.

Cont by Female Miss'y soc in part to constitute Joseph H. Conant a L M. 3 56, Jno Conant by Rev Mr Shepherd 50 cts.

Topshum.

Rev Thos N. Lord sub 2 00.

Union.

Joseph Morse don 5 00, Other Male members of ch 4 25, Ladies in ch 2 94, ——Morse an 1836 by Dr Gillett 2 00.

Unity.

Cont in Cong. soc 3 08.

Uxbridge, Mass.

Miss Sarah Judson sub by hand of Rev Mr Maltby 5 00.

Vassalborough.

Cont in South Cong. soc 4 30, Otis Hawes don 2 00.

Waldoboro'.

Female Domestic Miss'y soc $1 of which from Miss Jane Ann Reed 13 00, Cont in Rev. Mr Mitchell's soc 15 36, $20 of which is to constitute Rev James Carruthers a life member, Jas. Hovey, Payne Elwell, Mrs P. Elwell, Samuel Morse, Rev D. M. Mitchell, Mrs M. C. Mitchell, R. C. Webb, Sally T. Webb, James Cook, John Bulfinch, Mrs Bulfinch, T. D. Currier, Jane Reed, William Cole each an 1837 2 00, Rev David Starrett in part to constitute Mrs Susan Starrett life member 10 00, Rebecca Elwell don 1 00, Children of Rev. D. M. Mitchell 4 64, Avery Webb, John Bulfinch, Geo Light and wife each donation 1 00, Samuel Morse by Rev David Mobec Mitchell donation 5 00.

Winthrop.

Anson G. Stanley, Daniel Carr each an 1837 2 00, Cont in Cong. soc 23 73, Seth May an 1836 7 4 00, Female Asso for dom and for Missions Mrs E. Newman Tr 19 68, Lydia Cushing 1 00, Rev D. Thurston 3 00, Elijah Wood collected by late Rev S. Johnson 2 00.

Wayne.

Eliza G. Knight sub 1 00.

Weld.

Female Assistant soc Mrs A. Fobes Tr to constitute Rev E Fobes a life member 20 00, Cont in Rev Mr Fobes' soc 6 24, Cong. soc for supply of desk by Rev Wm Miltimore 36 00 by Rev E. Gillett.

Wilton.

Female Miss'y soc to complete the life membership of Mrs Samuel Talbott 12 62, Cont in Rev Mr Talbot's soc 8 55, Monthly Concert 5 00, Elisha Bass, John Barker each an 1837 2 00.

Waterville.

Mrs Thomas Adams in part $20 subscribed at annual meeting 5 00.

Waterford.

Samuel Warren to complete his life membership 10 00, Leander Gage don 3 00, Cont in Cong. soc by Rev Mr Douglass 13 07, Henry Sawin by Rev A. Cummings 2 00, Cont in Cong soc 19 37, Left by late Mary Chaplin deceased by Rev. John A. Douglass 2 00.

Wells.

Joseph Gilman an 1837 2 00, Samuel Curtis and another individual to constitute himself a life member $20, Cont in Rev Mr Oliphant's soc $6, Ladies in First Parish to constitute Samuel B. Littlefield a life member $20.

Woolwich.
Cont in Rev Mr Goss's soc 11 27, Dea. Z. Farnham an 1837 $2.
Westbrook.
Cont in Rev Mr Searle's soc 14 10, Individuals 1 25.
Rev Jos Searle sub 10 00, do dona 4 00, Individuals 1 75.
Wiscasset.
Eben'r Hilton, Henry Clark, John Brooks, Wilmot Wood each $10, S. P. Baker, Edmund Dana, Jas Taylor, Warren Rice each $5, Joshua Young $3, James Averill $2, K. Cushman $1, Mrs Hannah Cushman 1 50, Mrs Hannah Millen $2, Miss Lucy Robinson 50 cts. L. A. Sweat $1, A Lady 0 50, Rev Freeman Parker $2, Rev S. White $10 to be appropriated to the church in Mercer, Somerset County by Rev Mr White.
Windham.
Cont in Rev Mr Shepherd's soc 6 61, Cont by Rev E. Gillett 3 64.
Winslow.
Cont. in Rev. Mr. Jewett's soc. $16, Frederic Paine an. 1837, $2.
Washington.
Cont in church to constitute Mr C. Starret a life member $20.

N. B. *The various sums in the foregoing lists amount to* $8,251 95.

The following sums were received from July 1, to July 19, 1837.

Bremen.
Ladies Cent soc by Rev. J. Carruthers, 4 25
Brewer.
Second Church, by Geo. A. Thatcher, 4 75
Buxton.
James Emery, don. 5 00
Bangor.
D. Warren, 62
E. Chambers, 25
by Geo. A. Thatcher.
Brunswick.
R. P. Dunlap, don. 20 00
Miss D. Giddings, an. 1837, by Rev. G. E. Adams, 2 00
Cape Elizabeth.
To be added to cont. by hand of Rev. A. Cummings, 1 73
Cumberland.
Nicholas Rideout, Jr., an. 1837, by Rev. Mr. Weston, 2 00
Falmouth.
Mrs. W. Miltimore, sub. by Rev. A. Cummings, 5 00
Gilead.
Eliphalet Burbank, (in shoes) by Rev. J. G. Merrill, 1 50
Houlton.
S. Houlton, by George A. Thatcher, 5 00
Lewiston Falls.
Rev. W. B. Adams, sub. 10 00
North Yarmouth.
Capt. D. Seabury, by hand of Thomas Chase, Jr., towards constituting himself a life member, 10 00
Orono.
First Church, 32 75
Second Church, 35 00
by Geo. A. Thatcher.
Portland.
Thomas Tolman, sub. 3 00
Mrs. Jane Tolman, sub. 2 00
E. Day, an. 1837, 2 00
Henry Jackson, 2 00
Miss Mary Smith, sub. 5 00
"A Friend of Missions" in part to constitute C. C. Mitchell a life member, 10 00
Shelburne.
Church and Soc. by hand of Barker Burbank, 5 00
Waldoborough.
John Bulfinch, by hand of W. C. Mitchell, 15 00
which with $2 paid by him, $2 by Mrs. Bulfinch, and $1 by his son Jno. Bulfinch, received by hand of Rev. D. M. Mitchell, at North Yarmouth, June 28, last is to constitute himself a life member.
Westbrook.
Rev. Mr. Searle, don. 26 00
Con t in Rev. Mr. Lane's So. 12 75
Warren.
Benevolent Soc., Jesse Page

Treasurer,	16 13	Jesse Page, an. 1837,	2 00
Cont. in Rev. Mr. Cutter's Society, to constitute Jesse Page a life member.	21 41	James Starrett, an. 1837,	2 00
		Lewis Vaughan, an. 1837,	2 00
		Rev. E. F. Cutter, an. 1837,	2 00
William Hovey, an. 1837,	2 00	Mrs. E. F. Cutter, ent. & an.	3 00

WOODBURY STORER, *Treas. M. M. S.*

Portland, July 19, 1837.

LIFE MEMRERS.

[The following list embraces only the names of such as have been made life-members the past year. The Committee of publication did not anticipate any lack of room, when they procured paper and made the contract for a pamphlet of the usual size; and could not conveniently extend it, when they discovered their mistake. A complete list may be expected next year, and a less crowded page to receive the Treasurer's acknowledgements.]

John S. Abbott, Thomaston,
Mrs. Elizabeth T. Abbott, do.
Geo. B. Barrows, Fryeburg,
Jno. S. Barrows, do.
Mary Lincoln Brown, Bangor,
Mrs. Sophia E. Bond, Hallowell,
Mrs. Elizabeth Brown, Andover, Mass.
Seth Burnham, Kennebunk Port,
Elias Bond, Hallowell,
James Brown, Danvers, Mass.
Rev. A. R. Baker, Hallowell,
John Bulfinch, Waldoborough,
Mrs. Dorcas Blanchard, North Yarmouth,
James L. Child, Augusta,
Mrs. Jane H. Child, do.
Miss Jane Carruthers, Portland,
Rev. A. P. Chute, Oxford,
Miss Sally Collins, New Gloucester,
Samuel Curtis, Wells,
Isaac Carlton, Bethel,
Miss Ellen Carruthers, Portland,
Eben'r Dole, Hallowell,
Henry Lyman Dole, do.
Samuel Munson Dole, do.
Stephen Deering, Augusta,
Mrs. Catharine Fuller, do.
Joseph E. Foxcroft, New Gloucester,
Rev. Ephraim Fobes, Weld,
Mrs. Elizabath Philbrook, Bath.
Mrs. Lucy D. Gilman, Hallowell.
Mrs. S. Hopkins, Saco,
Rev. Geo. H. Hulen, Connecticut,
Mrs. Temperance Hawes, Edgecomb,
Cyrus Hamlin, Portland,
Mrs. Ann B. Hills, Cornville,
James Hills, do.
Sam'l B. Littlefield, Wells,
Mrs. Sarah Lovejoy, Old Town.
Mrs. Lucy Libby, Portland.
Mrs. Esther M. Newell, Durham.
Rev. William M. Mather, Mass.
Mrs. Sarah Moody, Hallowell,
Miss Sarah Jane Mitchell, Portland,
David C. Magoun, Bath,
Mrs. Margaret M. G. Maltby, Bangor,
Mrs. Hannah C. Magoun, Bath.
Rufus K. Page, Hallowell,
Mrs. Martha H. Page, do.
Rev. Robert Page, Levant,
Jesse Page, Warren.
Rev. Andrew Rankin, South Berwick,
Mrs. Mary Richardson, Otisfield,
Benj. T. Rogers, Providence R. I.
Rev. Benj. Rice, Buxton,
Miss Margaret Rielly, Portland,
Mrs. E. F. Rogers, Farmington.
William Smith, Kennebunk-Port,
Mrs. Mary Sprague, Bath,
Mrs. Mary B. Storer, Portland,
Calvin Starrett, Washington,
Rev. Moses P. Stickney, Eastport.
Mrs. E. L. Tappan, Frankfort,
Rev. S. S. Tappan, do.
Mrs. E. B. Thornton, Saco,
Mrs. Deborah Turner, Turner,
John Turner, do.
Mrs. Samuel Talbot, Wilton.
Samuel Warren, Waterford,
Oliver Walker, Kennebunk-Port,
Mrs. Eliza Walker, Fryeburg,
Mrs. Hannah Williams, Augusta,
Miss Helen Williams, do.

Marcus Quincy, Mrs. Mary Swan, Portland. [Heretofore Omitted.]

Erratum. Page 24, for "*Winslow*" read Windsor, after "Rev. Hermon Stinson."

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